STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-11493(A9568)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1 WATER RIGHT: 35-11493 APPLICATION/CLAIM NO.: A9568 CERT. NO.: CERTIFICATSHARES OF STOCK: 2.0 a28243 Amended by Subsequent Change, a38525 Cert. (Issued: 02/22/2013) CHANGES: STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: (This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.) ______ Weber River Water Users` Association -- SHARES OF STOCK: 2.0 NAME: Sanders Properties (Shareholder) ADDR: Bruce Sanders 4718 South Highway 66 Morgan, UT 84050 NAME: USA Bureau of Reclamation ADDR: 302 East 1860 South Provo, UT 84606-7317 INTEREST: 100% NAME: Weber River Water Users Association ADDR: 138 West 1300 North Sunset, UT 84015 LAND OWNED BY APPLICANT? COUNTY TAX ID#: 00-0075-1742 FILED: 08/25/1924|PRIORITY: 08/25/1924|PUB BEGAN: | PUB ENDED: INEWSPAPER: ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved] |ActionDate: |PROOF DUE: ProtestEna:
EXTENSION: 05/31/2007|ELEC/PROOF:[|CERT/WUC: |LAP, ETC:]|ELEC/PROOF: |LAPS LETTER: | RECON REQ: RUSH LETTR: | RENOVATE: |TYPE: [1 PD BOOK: [35-]|MAP: [] | PUB DATE: Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate FLOW: 2.0 acre-feet SOURCE: Underground Water Well COMMON DESCRIPTION: 6 miles south of Morgan COUNTY: Morgan POINT OF DIVERSION -- UNDERGROUND: (1) S 651 ft E 1112 ft from W4 cor, Sec 31, T 3N, R 3E, SLBM DIAMETER OF WELL: 30 ins. DEPTH: 14 to ft. YEAR DRILLED: WELL LOG? NO WELL ID#: USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 633885. TRRIGATION: 0.67 acres PERIOD OF USE: 04/01 TO 10/31 ###PLACE OF USE: *-----SOUTH WEST QUARTER-----* Section * NW | NE | SW | SE * NW | NE | SW | SE * Totals

__* 0.6700|___

0.6700

0.6700

GROUP ACREAGE TOTAL:

Sec 31 T 3N R 3E SLBM *___

WRNUM 35-11493 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 2